



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

DANIEL H. JOHNSON
SECRETARY

January 24, 2025

NOTIFICATION OF AWARD

Logan Carver
Atoah Contracting LLC
116 Lower Mill Creek Drive
Robbinsville, NC 28771

CONTRACT ID: MG00500
WBS ELEMENT NO.: TBD
FED ID NO.: TBD
COUNTY: ALAMANCE
LOCATION: VARIOUS ROUTES IN ALAMANCE COUNTY
TYPE OF WORK: ID/IQ EMERGENCY RESPONSE FOR CUT AND SHOVE FROM STATE MAINTAINED ROADWAYS FOR THE SNOW AND ICE EVENT, ON AN AS NEEDED BASIS.

Mr. Carver,

I am pleased to inform you that **Atoah Contracting LLC** has been awarded the contract for the above project based on the bid submitted **January 24, 2026**, in the amount of **\$313,000.00**. Please provide the following documents to the Division 7 Contract Office, no later than **February 1, 2026**:

1. A current certificate of insurance on an **ACORD** form. The certificate of insurance must verify coverage as required by Article 107-15 of the Standard Specifications and must name the State of North Carolina as an additional insured on the commercial general liability policy. The contract ID, description and county must be listed on the form.
2. The signed hard copies of the Non-Collusion Affidavit and the Bid Tabulation.

The documents should be returned to me at the following location:

**Jennifer Sour, Division Contract Engineer
N.C. Department of Transportation
1584 Yanceyville St.
Greensboro, N.C. 27405**

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The Department will complete the execution of the contract and return one copy of the contract to you.
Due to the Emergency nature of this contract, work may begin as soon as possible.

Your point of contact for this Contract is the Alamance County Maintenance Engineer, James N. Walker. The Alamance County Maintenance Engineer's mailing address is PO Box 766 (333 Prison Camp Road), Graham, NC 27253, and telephone number is (336) 290-0220.

If you have any questions, please contact Jennifer Sour by telephone at (336) 487-0080.

Best Regards,

DocuSigned by:

Jennifer A. Sour

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Jennifer A. Sour

Division Contract Engineer

JAS

cc: file

ec: W. R. Archer, III, PE., Division Engineer

M. P. Whitley, PE, MPA, Deputy Division Engineer

S. D. Dixon, Division Maintenance Engineer

B.K. Ketner, PE, Division Project Development Engineer

A. White, Assistant Division Maintenance Engineer

J.N. Walker, Alamance County Maintenance Engineer

SMO